

## Nomination

### Second Vice President

The Second Vice President is an Officer on the Board of Directors and a member of the Affiliate Council of NEHA. This national Officer serves for 5 years and moves in succession from Second Vice President > First Vice President > President Elect > President > Immediate Past President.

### Requirements

- Professional or Life member with at least 3 years of cumulative membership and remain active during term of office.
- Be qualified according to the Articles of Incorporation and Bylaws and are willing to faithfully serve.

### Submission

- Complete the Nomination for Second Vice President including:
  - Resume
  - Completed [Member Signature Form](#)
  - High resolution (300 ppi) color headshot with solid background
  - Biography - 800 word maximum
    - *Headshots and profiles will be used for publication in the March issue of the Journal of Environmental Health and NEHA website.*

### Deadline

- Email the completed application and attachments by December 1 to: [nehaelections@neha.org](mailto:nehaelections@neha.org)
- If you are accepted by Board of Directors Nomination Committee, you will be placed on the Spring Ballot.
- The successful candidate will begin their 5-year term of office at the Annual Educational Conference (AEC) & Exhibition following the election.

## Candidate Information

Name: \_\_\_\_\_

Credentials/Degrees (to be listed on election materials): \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Home Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Employer

Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Employer Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Employment History

Date	Job Title	Employer

## Education

Date	School	Degree Earned

## Credentials


## NEHA or Affiliate Offices/Chairmanships


### Professional Memberships


### Publications

Date	Title	Publication

### Awards/Recognitions

Date	Award/Recognition

### Community Activity and Committee Involvement

Date	Community Activity/Committee

**Bio-sketch**

800-word (maximum) bio-sketch of the candidate that will be included as part of the ballot. This may include career highlights, the candidate's thoughts on the profession or environmental health in general, etc. If the bio-sketch exceeds 800 words, the Nominations Committee will end the sketch at the sentence before the maximum is exceeded.

*I hereby certify that, to the best of my knowledge, no aspect of my current personal or professional circumstances places me in the position of having private interest, which is in conflict with any interest of NEHA or with my obligations to NEHA, except as disclosed here:*

Candidate Signature: \_\_\_\_\_ Date: \_\_\_\_\_